



**INTERNATIONAL ATOMIC ENERGY AGENCY**  
**INTERNATIONAL SYMPOSIUM ON STANDARDS AND**  
**CODES OF PRACTICE IN MEDICAL RADIATION DOSIMETRY**

**25–28 November 2002**  
**Vienna, Austria**

To be sent to the competent official authority (Ministry of Foreign Affairs, national atomic energy authority) for transmission to the International Atomic Energy Agency, Vienna International Centre, Wagramer Strasse 5, P.O. Box 100, A-1400 Vienna, Austria [Telefax no. +43 1 26007] to reach it at the latest by 15 March 2002.

**GRANT APPLICATION FORM**

(To be completed only by participants from developing countries on whose behalf a grant is requested)

NAME: \_\_\_\_\_ MR./MS.: \_\_\_\_\_  
MAILING ADDRESS: \_\_\_\_\_ TELEPHONE NO.: \_\_\_\_\_  
TELEFAX NO.: \_\_\_\_\_  
E-MAIL ADDRESS: \_\_\_\_\_  
DATE OF BIRTH (YEAR/MONTH/DAY): \_\_\_\_\_ NATIONALITY: \_\_\_\_\_

**1. EDUCATION (POST-SECONDARY)**

| NAME AND PLACE OF INSTITUTION | FIELD OF STUDY | DIPLOMA OR DEGREE | YEARS ATTENDED |    |
|-------------------------------|----------------|-------------------|----------------|----|
|                               |                |                   | FROM           | TO |
|                               |                |                   |                |    |
|                               |                |                   |                |    |
|                               |                |                   |                |    |
|                               |                |                   |                |    |

**2. RECENT EMPLOYMENT RECORD (STARTING WITH YOUR PRESENT POST)**

| NAME AND PLACE OF EMPLOYER/ORGANIZATION | TITLE OF YOUR POSITION | TYPE OF WORK | YEARS EMPLOYED |    |
|---|------------------------|--------------|----------------|----|
|   |                        |              | FROM           | TO |
|   |                        |              |                |    |
|   |                        |              |                |    |
|   |                        |              |                |    |
|   |                        |              |                |    |

**3. DESCRIPTION OF WORK (PERFORMED OVER THE LAST THREE YEARS)**

**4. INSTITUTE'S/MEMBER STATE'S PROGRAMME IN FIELD OF MEETING**

.....  
Date  
.....

.....  
Signature of applicant  
.....



**INTERNATIONAL ATOMIC ENERGY AGENCY**

Date

Name and title (printed) and signature of responsible Government official